MSCR Registration Form

Madison School & Community Recreation, 328 E Lakeside St, Madison, WI 53715 Phone: 608-204-3000 Fax: 608-204-0557 Email: mscr@madison.k12.wi.us

(Head of Household) Last Name				First Name				Birth Date (mm/dd/yy)		Does the participant require an accommodation or special assistance due to a disability? If so, please explain.						
Street Address				City		State	Zip									
Email (Required for registration confirmation OR send a stamped, self-addressed enveloped)				pe) *I agree to receive MSCR promotional email												
Primary Phone Cell Phone				Yes _	ın MMSD reside _ No, Non MMSI Policy Page.		cone) s pay 50% more.	i0% more.			Do you have any medical conditions or concerns of which our staff need to be aware? (Asthma, Allergies, etc.)					
Emergency Contact Name				Emergency Contact Phone												
Participant's Full Name	Gender *See page 55.	Date of Birth mm/dd/yy	Grade 2025- 2026	Race (see below)	Choice	Program Title		Loca	ition	Start Date	Start Time	Course#	Fee	*Fee Assistance Request		
					1st Alternate,											
					if any 1st											
					Alternate, if any											
					1st											
					Alternate, if any 1st											
					Alternate,											
Race: Please indicate above using corresponding number: (Optional) Youth Sports Partic								ts Participar	nts:			Fee Tota	al \$\$			
1. American Indian or Alaskan Native 2. Asian 3. Black or African American	4. Native Hawaiia Other Pacific Isla 5. Hispanic 6. White		7. Multir	racial					dge receipt d ardiac Arresi).		on \$ \$	 -	
Payment: (check all that apply)		(Payable t	o MSCR)	Credit Card:	MasterCard or \	/isa Only		Liabili	ty Waive	r - Sign	ature R	equire	d for Par	ticipo	ition	
Payment Plan (camps only) Credit Card Number:						Щ	prograi release me aris	ns and agrees , and forever o ing out of or, ir	s to adhere to p discharge any a n any way conne	rogram rules. I nd all rights ar ected with my p	do hereby, for nd claims for d participation i	myself, my h lamages tha n MSCR Prog	t I may have or t gram. Photos or	and admir hat may he videos ma	nistrators, waive, ereafter accrue to y be taken during	
Name as printed on card:Three Digit Code program for educational and marketing purposes. I have read and agree to follow the registration and refund policion in the program for educational and marketing purposes. I have read and agree to follow the registration and refund policion in the program for educational and marketing purposes. I have read and agree to follow the registration and refund policion in the program for educational and marketing purposes. I have read and agree to follow the registration and refund policion in the program for educational and marketing purposes. I have read and agree to follow the registration and refund policion in the program for educational and marketing purposes. I have read and agree to follow the registration and refund policion in the program for educational and marketing purposes. I have read and agree to follow the registration and refund policion in the program for educational and marketing purposes. I have read and agree to follow the registration and refund policion in the program for education																
Payment Amount \$ Authoriz	ed Signature:		Expira	tion Date:		_/	WPCRC	Photo ID requi	ired for prograr	ns at Warner F	Park Communi	ity Recreatio	on Center. Go to	mscr.org	for more information	

Fee Assistance Request

If your family is requesting fee assistance, you must fill out this form completely and answer each item as appropriate. If you are not able to print this form, please call 608-204-3000 for assistance. MSCR program fees may be partially or fully waived upon request for youth meeting criteria for free or reduced price school meals and adults with income at or below 185% of Federal Poverty Level. Fee assistance is available only to residents of the Madison Metropolitan School District (MMSD). Non-residents do not qualify for fee assistance. This Fee Assistance Request Form and partial payment, if applicable, must accompany the MSCR Registration Form. Fee assistance is not granted after program registrations are processed.

NAME	Head of Household Name:									
Ž	Last First									
щ	What is your family size? Circle one number: 1 2 3 4 5 6 7 8 9 10									
FAMILY SIZE	List your gross* annual income: \$ (per year) Or list your gross* bi-weekly income: \$ (every two weeks)									
	*Gross income means income before any deductions such as income taxes, social security taxes, insurance premiums, charitable contributions and bonds.									
ADULT	Complete this section if the participant is an adult. If the participant is a child, skip to the next section and complete the section titled Youth. Fee assistance for adults is limited to one program per adult per season*. There are three program seasons per year: Winter/Spring, Summer and Fall. 1. Adult participants are asked to pay 50% of the program fee.* 2. I am enclosing the following payment of \$ 3. *If you are unable to pay 50%, or are requesting fee assistance beyond the one program per season limit, please explain:									
	Fee assistance is limited to two programs per program season for youth ages 17 and under*. There are three program seasons per year: Winter/Spring, Summer and Fall. Families are requested to pay what they can towards the program fee.									
	1. My child qualifies for free school meals o Yes o No My child qualifies for reduced-price school meals o Yes o No									
YOUTH	2. My family is requesting fee assistance and we are able to enclose the following payment of \$									
	3. *My family is requesting fee assistance beyond the two programs per season limit. Please explain:									
	4. My child(ren) are younger than school age. o Yes o No									

WHAT HAPPENS NEXT?

If you qualify for full fee assistance, and space is available, you are emailed a confirmation of your registration request.

If you do not qualify for partial or full fee assistance, we temporarily reserve a space in the requested course(s) and contact you. You are asked to remit payment within five business days to confirm your space in the program(s).